



Fulton County Health Center

Thank you for choosing Fulton County Health Center for your healthcare needs.

Enclosed is an application for Financial Assistance for services rendered at Fulton County Health Center.

***Other providers who perform services at Fulton County Health Center, but are not covered under this policy include: Pathology, Radiology, Emergency Room Physicians, Anesthesia, and Wound Care.*

Please be aware that Financial Counselor(s) may request below information in order to process your financial application to best benefit you.

Required for Processing:

ALL questions must be answered

List all family members, ages, and relationship to patient living in household

All INCOME lines must be completed (Include 3 and/or 12 months) prior to the date of service

Copies of current income and previous year taxes

Do you have an HSA or FSA account? You must provide the most recent statement showing available balance

IF ZERO INCOME is reported you MUST include a statement of how you are financially surviving

The application must be **SIGNED and DATED BY THE PATIENT** unless the patient is a dependent/deceased/has a POA

Additional Request: (may be requested for additional financial programs)

Applied for Medicaid

Attach current copies of all medical bills (Medical, Prescriptions, Dental and Vision)

Debt to Income

Your prompt response in completing and returning your financial application will help avoid future billings and/or potential collection activity.

Please call the Financial Counseling Office with any questions, to set up an appointment or for assistance in completing your application. We can be reached Monday - Friday (8am to 4:30pm) by contacting us at **419-330-2669 (option # 2)**.

You may complete and submit your application:

Online: www.fultoncountyhealthcenter.org

Email: cashiers@fulhealth.org

Fax: 419-330-2686

Fulton County Health Center

Attn: Financial Counseling

725 South Shoop Avenue

Wauseon, Ohio 43567

FAMILY		
SIZE	HCAP	CHARITY
1	13,590	27,180
2	18,310	36,620
3	23,030	46,060
4	27,750	55,500
5	32,470	64,940
6	37,190	74,380
7	41,910	83,820
8	46,630	93,260

FAMILY				
SIZE	HCAP	CHARITY	300% FPL	400% FPL
1	14,580	29,160	43,740	58,320
2	19,720	39,440	59,160	78,880
3	24,860	49,720	74,580	99,440
4	30,000	60,000	90,000	120,000
5	35,140	70,280	105,420	140,560
6	40,280	80,560	120,840	161,120
7	45,420	90,840	136,260	181,680
8	50,560	101,120	151,680	202,240

DOS 1/21/2022 – 1/16/2023

Add \$4,540 for each additional person if the family unit has more than eight members.

DOS 1/17/2023 – Present

Add \$5,140 for each additional person if the family unit has more than eight members.

FULTON COUNTY HEALTH CENTER
 CASHIER OFFICE
 725 SOUTH SHOOP AVENUE
 WAUSEON, OH 43567
419-330-2669 option 2

OFFICE HOURS: Monday –Friday 8:00 AM - 4:30 PM

APPLICATION FOR HCAP / FINANCIAL ASSISTANCE PROGRAMS

Patient Name:		Date:																																					
Guarantor Name:		Contact #:																																					
Street Address:		Email Addr:																																					
City / State / Zip:		County:																																					
Were you an active Medicaid recipient at the time of your hospital service? <i>If Yes, enter Medicaid recipient ID number _____</i>			Yes _____ No _____																																				
Did you have health insurance (other than Medicaid) at the time of your service? <i>If Yes: Insurance Name: _____ Policy Holder: _____ Policy# _____</i>			Yes _____ No _____																																				
Health Savings Account/Flexible Spending Account? <i>If Yes: Balance: _____</i>			Yes _____ No _____																																				
<p>1. Please provide the following information for all of the people in your immediate family who live in your home. For purposes of HCAP, Family is defined as the patient, the patient's spouse, and all of the patient's children under 18 (natural or adoptive) who live in the patient's home. If the patient is under the age of 18, the Family shall include the patient, the patient's natural or adoptive parent(s), and the parent(s)' children under 18 (natural or adoptive) who live in the patient's home.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 5px;"> <thead> <tr> <th style="width: 40%;">Name</th> <th style="width: 15%;">DOB</th> <th style="width: 15%;">Age</th> <th style="width: 30%;">Relationship to Patient</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>				Name	DOB	Age	Relationship to Patient																																
Name	DOB	Age	Relationship to Patient																																				
Total Persons in Family: _____																																							
2. Total family GROSS income for 3 months prior to date of service:	\$ _____	\$ _____	\$ _____ TOTAL: \$ _____																																				
3. Total family GROSS income for 12 months prior to date of service:	\$ _____	thru	\$ _____ TOTAL Income: \$ _____																																				
4. Current family gross income for ----->	Week: \$ _____	Month: \$ _____	Annual: \$ _____																																				
<p>Required: If reporting \$0 income, please provide a brief explanation below as to how you (the patient) are surviving financially.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>																																							
<p>By my signature below, I certify that everything I have stated on this application and on any attachments is true.</p> <p>X _____ Date: _____</p> <p style="text-align: center;">(Applicant Signature)</p>																																							

Patient Name: _____

Visits:

Account #	Date of Service	Account #	Date of Service
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

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Fax: 419-330-2686

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